



**MIDDLESEX TOWNSHIP**  
**BUTLER COUNTY, PENNSYLVANIA**  
724-898-3571 • 133 BROWNS HILL ROAD • VALENCIA, PA 16059

*BOARD OF SUPERVISORS*

**MICHAEL SPRENG, CHAIRMAN**  
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**JEFFREY WINKLE, Manager**

724-898-3571 x203

*Homepage - [middlesextownship.org](http://middlesextownship.org)*  
*townshipmanager@middlesextownship.org*

## Middlesex Township Community Day

### 2024 Food Vendor Application

**Event Date: Saturday, August 17<sup>th</sup>, 2024**

**Postmark Deadline: June 15<sup>th</sup>, 2024**

### BUSINESS INFORMATION

**Name and type of Vendor:** \_\_\_\_\_

**Contact Person(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**PA Sales Tax License Number:** \_\_\_\_\_

### VEHICLE INFORMATION

Vehicle Information – Please list vehicle for your space.

**Vehicle:** \_\_\_\_\_ **Vehicle Plate #:** \_\_\_\_\_ **Vehicle Length:** \_\_\_\_\_

**Stock Trailer/Tow Make:** \_\_\_\_\_ **Trailer/Tow Plate #:** \_\_\_\_\_ **Length:** \_\_\_\_\_

On what side is your serving window

**Left Side (Driver Side)**

**Right Side (Passenger Side)**

Middlesex Township will review all applications and will communicate via email if we have any questions and if you have been selected/not selected.

**\*\*All vendors MUST be self-sufficient. Middlesex Township will not be providing any Electric, Water, Propane, or Tenting,**

**Vendors must take any waste material (Oil, Wasted Food, etc.) with them at the end of the event.**



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**Menu: List in detail ALL food items, serving size, and prices that you are planning to sell at this event.**

<u>Food Item</u>	<u>Serving Size</u>	<u>Selling Price</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

A current Certificate of Liability that will cover the date of the event must be provided within one week of acceptance.

**Middlesex Township must be listed as the certificate holder and additional insured.**

By my signature, I certify that \_\_\_\_\_ acknowledges that the information contained on this application is true and correct and agrees to abide by all the rules and regulations established by Middlesex Township as outlined in the "Code Of Conduct" which I have carefully reviewed.

**Signature, Business Representative  
(Owner/President)**

\_\_\_\_\_

**Signature, Food Vendor Contact**

\_\_\_\_\_

If you are interested in being a Food or Beverage Vendor for this event, please send this application and registration fee of **\$150** postmarked on or before **June 15<sup>th</sup>, 2024** to:

**Middlesex Township**

**133 Browns Hill Road**

**Valencia, PA, 16059**